

CONNECTION PIPES MAY BE PLACED ANY POSITION AROUND THE WALLS, PROVIDED THEY POINT IN THE PROPER DIRECTION AND THE POSITION IS OTHERWISE CONSISTENT WITH THE IMPROVEMENT PLAN

CURVATURE OF THE LIP AND SIDEWALLS AT GUTTER OPENING SHALL BE FORMED BY CURVED FORMS AND SHALL NOT BE MADE BY PLASTERING

**DIMENSIONS.**

T=6 INCHES IF H IS 8 FEET OR LESS.  
 T=8 INCHES IF H IS GREATER THAT 8 FEET AND LESS THAN 20 FEET  
 H=3 FEET 6 INCHES, UNLESS OTHERWISE SPECIFIED.

FLOOR OF BASIN SHALL BE GIVEN A STEEL-TROWELLED FINISH.

MANHOLE SHALL BE PLACED AS SHOWN ON STANDARD NO. 401, UNLESS NOTED DIFFERENTLY ON IMPROVEMENT PLANS.

OUTLET PIPE SHALL BE TRIMMED TO THE FINAL SHAPE AND LENGTH BEFORE CONCRETE IS POURED.

OPENING SHALL BE 4'-0" UNLESS OTHERWISE SPECIFIED.

REINFORCING STEEL SHALL BE NO. 3 ROUND DEFORMED BARS IN TOP SLAB AND NO. 4 BARS AT 18 INCH CENTERS IN SIDES OF BOX.

STEPS: 3/4" PLAIN ROUND GALVANIZED STEEL STEPS ARE REQUIRED AS FOLLOWS:  
 (ALHAMBRA FDY. A-3320 OR EQUAL.)  
 IF H IS 3.5 FEET OR LESS, NO STEPS ARE REQUIRED  
 IF H IS MORE THAN 3.5 FEET, AND NO MORE THAN 5 FEET, INSTALL 1 STEP 16 INCHES ABOVE FLOOR OF BASIN.  
 IF H IS MORE THAN 5 FEET, INSTALL STEPS 12 INCHES APART, WITH THE TOP STEP 6 INCHES BELOW THE SURFACE OF THE BASIN  
 ALL STEPS SHALL BE 4 INCHES FROM THE WALL, EXCEPT THE TOP STEP, WHICH SHALL BE 2 1/2 INCHES (CLEAR) FROM THE WALL, AND ANCHORED NOT LESS THAN 5 INCHES IN THE WALL OF BASIN.

SURFACE OF ALL EXPOSED CONCRETE IN BASIN SHALL CONFORM IN SLOPE, GRADE, COLOR, FINISH AND SCORING TO EXISTING OR PROPOSED CURB AND WALL ADJACENT TO THE BASIN.

CONCRETE SHALL BE CLASS 560-C-3250 WHEN THE BASIN IS TO BE CONSTRUCTED WITHIN THE LIMITS OF A PROPOSED SIDEWALK OR IS CONTIGUOUS TO SUCH A SIDEWALK, THE TOP OF THE BASIN SHALL BE POURED MONOLITHIC WITH THE SIDEWALK, USING CLASS 560-C-3250 CONCRETE IN THE SIDEWALK AND THE TOP OF THE CATCH BASIN FINISHED PER SIDEWALK STANDARDS.

**CITY OF MURRIETA  
 DEPARTMENT OF DEVELOPMENT SERVICES**

| REVISIONS |          | CURB INLET CATCH BASIN<br>SPECIFICATIONS | STD. NO. |
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| 5/92      | APPROVED |  |          |
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